



MEETING NOTICE

I-65 Overlay Committee Agenda **Wednesday, March 28, 2007 –** **1st Floor Conference Room, 2. N. Madison Avenue**

Call to order – 6:00 p.m.

6:00 p.m. PC 2007-011 ASMA Hospitality Hotel & Conference Center

Type: Site Development Plan

Description: Commercial

Location: South of County Line Rd., west side of Graham Rd.

Project Engineer: Major Engineering

PC Date: 4/09/07